

AMENDMENT TRANSMITTAL LETTER

MAIL STOP AMENDMENT Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

| Alexandria, \ | VA 22313-145 | 0 | | | | | |
|--|--|---------------------|-----------------|---------------------|------------------------------|-----------------|--|
| Application No.: 10/652,582 | | | | Filing | Filing Date: August 29, 2003 | | |
| Examiner: | miner: Donald W. Underwood | | | | Unit: 3652 | | |
| Invention: | | | | | | | |
| Transmitted | herewith is an | Amendment and | d Petition for | Two-month Ex | tension of Tim | e in the above- | |
| identified app | olication. | | | | | | |
| | Small Entity | Status is/has been | asserted for th | nis application und | er 37 CFR 1.27. | | |
| | A verified st | atement to establ | ish small entit | y status under 37 | CFR 1.27 is en- | closed. | |
| <u>X</u> | X No additional claim fee is required. | | | | | | |
| | The fee has | been calculated a | s shown belov | w: | | | |
| | | | | | | | |
| | f Claims | Highest No. | | Small | Non-Small | | |
| After | | Previously | Present | Entity | Entity? | | |
| | <u>ndment</u> | Paid For | <u>Extra</u> | Rate | Rate | <u>Charge</u> | |
| | 12 | 20 | 0 | x \$ 25.00 | x \$ 50.00 | \$ <u>0.00</u> | |
| | 2 | 3 | 0 | x \$100.00 | x \$200.00 | \$ <u>0.00</u> | |
| · · · · · · · · · · · · · · · · · · · | | | | | | \$0.00 | |
| | | | | OTAL ADDITIONAL FEE | | \$0.00 | |
| x | Enclosed is: | a check in the am | nount of \$450. | 00 for the Petition | 1 | | |
| $\frac{\overline{X}}{X}$ | X Enclosed is a check in the amount of \$450.00 for the Petition. X The Commissioner is hereby authorized to charge payment of the following fees associated as a check in the amount of \$450.00 for the Petition. | | | | | | |
| | | | | nt No. 23-0650. | | | |
| | | | | nal and two copie | | | |
| <u>X</u> | | nal filing fees req | | | | | |
| $\overline{\mathbf{x}}$ | Any patent a | application proce | ssing fees und | er 37 CFR 1.17. | | | |
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| | | | 9 | | | | |
| May 3, 2005 | | Ву | マー | | | | |
| Date | | | Craig M. W | | | | |
| | | | • | 1 No. 54,771 | | | |
| Attorney for Applicants 700 Koppers Building | | | | | | | |
| | | | | | | | |
| | | | 436 Sevent | | | | |
| | • | | Pittsburgh, | PA 15219-1818 | | | |

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to MAIL STOP AMENDMENT, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on May 3, 2005.

Patricia S. Cunningham
of Person Mailing Papers)

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